| Primary Exporter                                                     |                                                                            |                                          | Consigne                                                                               | Consignee                             |                                  |                              |  |
|----------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|------------------------------|--|
| RHB REMOVAL & SALVAGE<br>257 MILFORD STREET<br>UPTON MA 01568<br>USA |                                                                            |                                          | La Corporation Newalta<br>1200 rue Garnier<br>VILLE STE-CATHERINE QC J5C 1B4<br>CANADA |                                       |                                  |                              |  |
| EPA Identificati                                                     | on:                                                                        |                                          |                                                                                        |                                       |                                  |                              |  |
| Dear Sir,                                                            |                                                                            |                                          |                                                                                        |                                       |                                  |                              |  |
| Pursuant 40 CFR 262<br>Corrosive D002, Lead                          | .56 RHB REMOVAL at D008, LDR CFR 40 20                                     | & SALVAGE is giv<br>68.42, Table #2) for | ing notice of its ex<br>the following period                                           | sports of spent lo<br>od : 01/01/2013 | ead acid batter<br>to 12/31/2013 | ries, (TCLP toxic for        |  |
| US DOT Shippir                                                       | ng information :                                                           |                                          |                                                                                        |                                       |                                  |                              |  |
| Transporter                                                          | EPA Ider                                                                   | ntification                              |                                                                                        | Quantity E                            | xported<br>Pounds)               | Shipment count               |  |
| A                                                                    |                                                                            |                                          | Total:                                                                                 |                                       | 0                                | 0                            |  |
|                                                                      |                                                                            |                                          |                                                                                        |                                       |                                  |                              |  |
|                                                                      |                                                                            |                                          |                                                                                        |                                       |                                  |                              |  |
|                                                                      |                                                                            |                                          |                                                                                        | Œ                                     |                                  |                              |  |
|                                                                      |                                                                            |                                          |                                                                                        |                                       |                                  |                              |  |
|                                                                      |                                                                            |                                          |                                                                                        |                                       |                                  |                              |  |
|                                                                      |                                                                            |                                          |                                                                                        |                                       |                                  |                              |  |
|                                                                      |                                                                            |                                          |                                                                                        |                                       |                                  |                              |  |
|                                                                      |                                                                            |                                          |                                                                                        |                                       |                                  |                              |  |
| and all attached do<br>otaining the inform                           | lity of law that I have<br>cuments, and that ba<br>ation, I beleive that t | ased on my inquir<br>he submitted info   | ry of those indivermation is true,                                                     | iduals immed<br>accruate, and         | liately respo                    | nsible for<br>I am aware the |  |
| Primary Exporter:                                                    | Signature Name Date                                                        | itting false inform                      | nation including                                                                       | the possibili                         | ty of fine an                    | d imprisonment.              |  |
| Assurance Division (2                                                | e of Enforcement and<br>2254A), Environment I<br>rts should be sent to: C  | Protection Agency,                       | 1200 Pennsylvani                                                                       | ia Ave., NW., V                       | Vashington, I                    | C 20460.                     |  |

received

International Compliance Assurance Division, Environment Protection Agency, Ariel Rios Bldg., Room 6144, 12th St.

and Pennsylvania Ave., NW., Washington, DC 20004.

## Nelson, Scott

From:

Roy H Benson <royhbenson@rhbremoval.com>

Sent:

Saturday, March 29, 2014 8:31 AM

To:

Nelson, Scott

Subject:

RE: 2013 SLAB Annual Export Report

Attachments:

RHB 2013 SLAB Report.pdf

I just found this in my e mail I sent out no slab in 2013

From: Nelson, Scott [mailto:Nelson.Scott@epa.gov]

Sent: Monday, March 24, 2014 12:52 PM

To: e.sciaba@rirecycledmetals.com; eremster@sjtransportation.com; koleary@onesteelusa.com; pkequip@gmail.com;

royhbenson@rhbremoval.com; szion@comcast.net; theyard@sikorametals.com

Subject: 2013 SLAB Annual Export Report